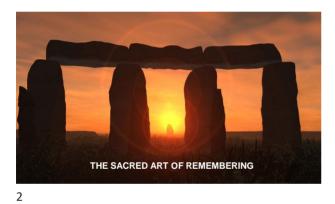
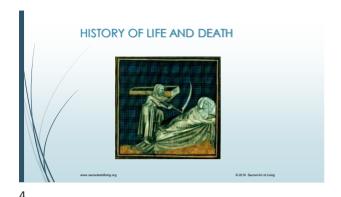
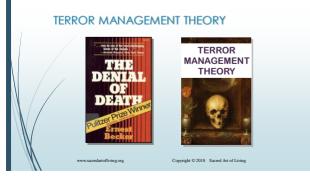
Ars Moriendi: The Art of Dying	
Dean Sharpe MD MHA Facilitator Sacred Art of Living Center	
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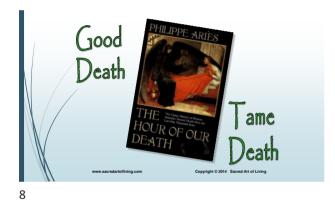
THE SACRED ART OF REMEMBERING











"The Good, Tame Death"

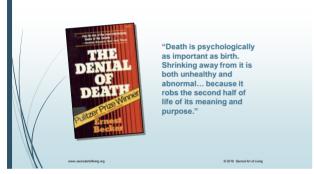
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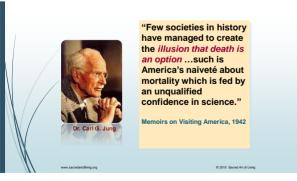
MORS IMPROVISA
"The Quick, Unexamined Death"

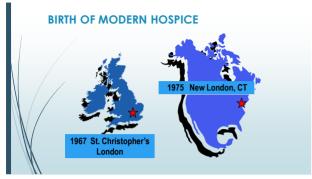
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WHAT HAVE WE DONE? Death has no intrinsic meaning Death is the enemy We don't carry those who have died We don't learn how to love the end of things Adults who are racked with death anxiety are not odd birds who have contracted some exolic disease, but men and women whose family and culture have falled to knift the proper protective clothing for them to withstand the icy chill of mortality.-Irvin D. Yalom, psychiatrist and professor (b. 13 Jun 1931)









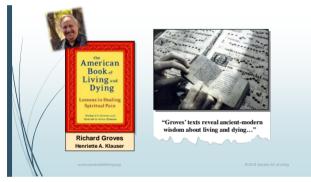


WHERE WE DIE

- In 1900 85% of us died at home, today 80% die in hospital or institutions
- This is true in spite of 80% of us stating we would like to die at home
- A minority of dying patients use hospice care and even those patients are often referred to hospice only in the last 3-4 weeks of life.
- In the rest of the world 82% of people still die at home



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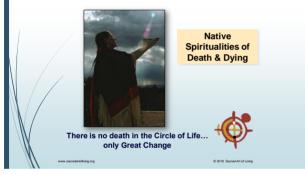
17

ANCIENT BOOKS OF LIVING & DYING

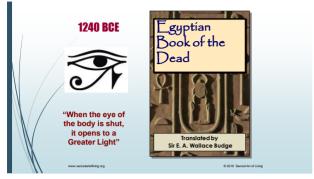
- Prehistoric
- Egyptian
- Celtic
- Abrahamic
- Tibetan
- Iberian
- The Ars Moriendi

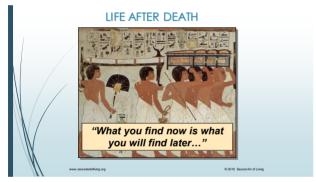


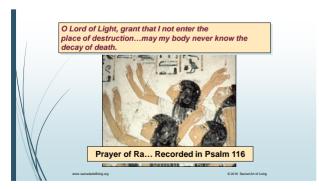


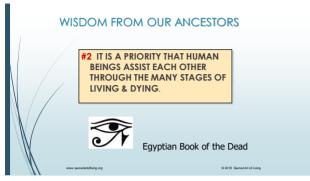




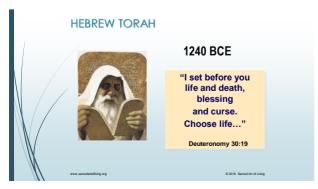




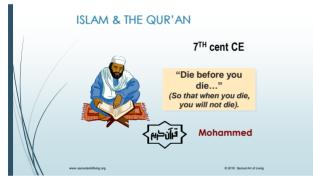


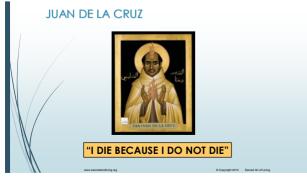


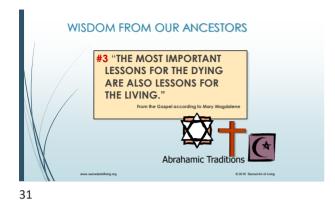


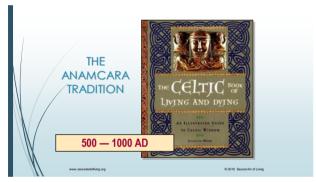




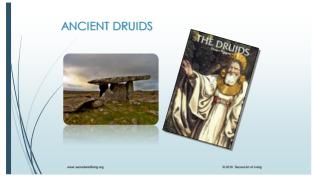


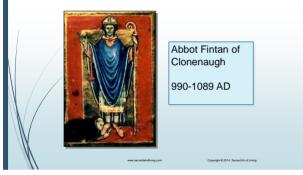














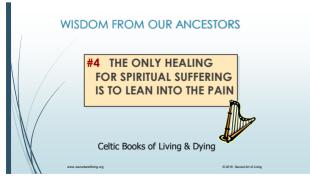


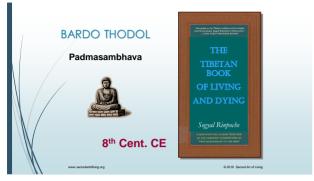


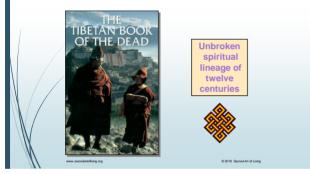


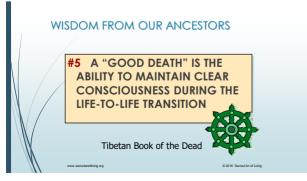


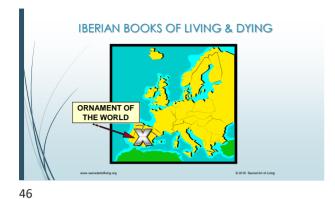




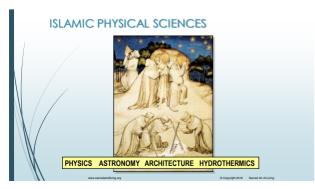






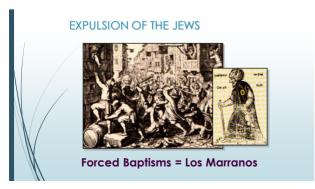










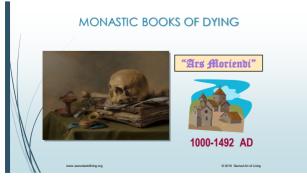


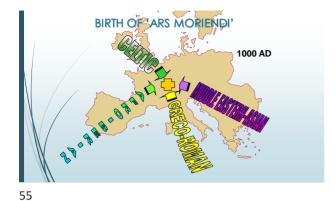


#6 THERE IS A CLEAR
RELATIONSHIP BETWEEN THE
CAUSES AND HEALING OF
PHYSICAL, EMOTIONAL AND
SPIRITUAL PAIN.

Iberian Books of Living & Dying

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The dying are our teachers...

So we live with greater meaning and purpose

Monastic Books of Dying 11th century

"Magistri nobis moriendi sunt..."

56

